I Need You to Survive

(2 Timothy 3:1-5 KJV)

*This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.*

T

hese are days when Christians are being pressed upon, and attacked from every angle. Thank God He has left us with the Holy Scriptures, a guidebook for survival. God is so concerned about our humanistic direction; he decided to incorporate us with His Rhema Word (the spoken word), in a biblical expression of His Deity. This was exclusively, spoken by the ancient Prophets, as the spirit gave them utterance. Look at the tenor and tone of the Word presented to us as our spiritual geographical road map to heaven. The Bible!

BIBLE STATISTICS:

B- **Basic** I- **Instructions** B- **Before** L- **Leaving** E- **Earth**

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| **Old Testament** | **New Testament** |

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| 1. 39 books
 | 27 books |
| 1. 929 chapters
 | 260 chapters |
| 1. 23,214 verses
 | 7959 verses |
| 1. 593,493 words
 | 181,253 word |
| 1. Longest book Psalms
 | Longest - Act |
| 1. Shortest book Obadiah
 | Shortest – 3 John |
| 1. 17 Historical books
 | 4 Gospel |
| 1. 5 Poetical books
 | 1 Historical book |
| 1. 17 Prophetical books
 | 22 Epistles |

1. **Affirmed Accountability:**

Here in the text we are reading the General Pastoral Epistle of inspired ministerial advice from Paul to Timothy. He was instructing Timothy on how to guide and rule the Lord’s church. It won’t be long until Paul is beheaded under the guillotine of Nero’s chopping block. So he leaves Timothy with words of comfort that it will get worse before it gets better.

We are warned in 2 Timothy’s presentational revelation, that “**perilous times will come**” (2 Timothy 3:1). The word *perilous* is interesting. Its meaning spiritually is conducive to one with a terminal illness. Subjectively it references: exceedingly fierce times, dangerous times, frightening times, hazardous times, terrible times that must be greatly avoided! Or one will suffer detrimental consequences.

In fact, It’s used only twice in the Bible, here and in Matthew 8:28, where two men who were demon possessed are referenced as “exceedingly fierce.”