**It’s not all about Us; It’s about Him**

(John 4:23-24 KJV)

*But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.*

I

would like to raise an important question! When will the Church, the body of baptized believers, the regenerated soul, the kingdom of God, the bible toting, Holy Ghost filled, finite humanistic being of God, realize that when we come together to worship! That’s it not all about us; but it’s about Him?

One of the most solemn and soul-destroying fallacies of the day is that unregenerate souls are capable of worshipping God. Probably one chief reason why this error has gained so much ground is because of the wide-spread ignorance which it obtains concerning the real nature of true worship.

In order to worship God, he must be known: and He cannot be known apart from Christ. Much may be predicated and believed about a theoretical or a theological “God,” but He cannot be known apart from our Savior.

Jesus once said, “*I am the way, the truth, and the life; no man cometh unto the Father but by me*” (John 14:6). Therefore it is a sinful make-believe, a fatal delusion, a wicked embarrassment, to cause unregenerate people to imagine that they can worship God. While the sinner remains away from Christ, he is the “enemy” of God, a child of wrath. How then can he worship God? While he remains in his unregenerate state he is “dead in trespasses and sins”; how then can he worship God.

To the Samaritan woman our blessed Lord declared, “***The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship Him”*** (John 4:23). And how did the Father “seek” worshippers? At the beginning of the chapter the Son of God is seen taking a journey (vv. 3, 4). His object was to seek out one of His lost sheep, to reveal Himself to a soul that knew Him not, to wean her from the lusts of the flesh, and fill her heart with His satisfying grace; and this, in order that she might meet the longings of Divine love and give in return that praise and adoration which only a saved sinner can give.

1. **The Authenticity of True Worship:**

People imagine that if they attend a religious service, are reverent in their demeanor, join in the singing of the old fashion hymns, listen with their undivided attention to the preacher, and support the church byway of stewardship according to (Malachi 3:10), that they have really worshipped God. Poor deluded souls, a delusion which is helped forward by the priest-craft and preacher-graft of the day. Over against this delusion are the words of Christ in (John 4:24), which are startling in their plainness and pungency: “God is Spirit; and they that worship Him must worship Him in spirit and in truth.”

All too often, praise to God is something that many people leave at church, an event that happens only when they come together with other Christians. However, praise should be a part of a believer’s lifestyle, inter-mingled as a part of their daily prayer-life. At work, in the car, at home in bed, or anywhere; praise to the Lord brings the refreshing of the Lord’s presence, along with His power and anointing. “*I will bless the LORD at all times: his praise shall continually be in my mouth*” (Psalms 34:1).